



Premium Series 10L Machine

SPECIFICATIONS



| | |
|--|----------------------------|
| | Light weight |
| | Voltage monitoring |
| | Easy Plug & Play |
| | Dual mode operation |
| | Liquid monitoring facility |
| | Advanced Water Management |

LAUNCH

| | |
|-----------|------------------------|
| Announced | 2024, January 01 |
| Status | Available Release 2024 |

PERFORMANCE

| | |
|-----------------|-----------------------------|
| Capacity | 10 Litre / Hrs. |
| Supply Code | 230V AC Single Phase, 50Hz. |
| Number of Cards | 2 SMPS |
| Area Coverage | 600 to 800sq. ft. |
| Power | 550 Watt. |

PROCESSOR

| | |
|------------------|------------------------------------|
| Number of Device | 2 |
| Processor | Ultrasonic Nubilizer 5 Ltr. / Hrs. |

DISPLAY

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|---------------------|-----------------------------|
| Voltage Indication | 7 Segment 3 Digit |
| Humidity Indication | 7 Segment 4 Digit White LED |
| Tank Water Level | Horizontal Level Gauge |

MACHINE BODY

| | |
|------------------|-------------------------------------|
| Housing Material | CRC Base Frame |
| Body Parts | ACP Sheet |
| Generation Tank | Stainless Steel |
| Colour | Combination of Black / Gray / white |

DESIGN

| | |
|---------|-----------------|
| Housing | Frame Structure |
|---------|-----------------|

ELECTRIC INTERFACE

| | |
|-----------------|--------------------------------------|
| Wire Cord | 2 Mtr. |
| On / Off Switch | 16A-250V for Operate Machine |
| Mode Switch | 4A-250V for Direct & Controlled Mode |

WATER INTERFACE

| | |
|---------------|--|
| Water Input | 1/4, R.O. Body Connector |
| Level Control | Specially customize float valve operation for precise leveling |

AIR INTERFACE

| | |
|------------|-----------------------------|
| Air Filter | 40 PPI, Polyurethane Mash |
| Air Intake | 4" Inch AC Axial Fan |
| Air Output | 4" Inch PVC Pipe Attachment |

WIDTH & DIMENSION

| | |
|----------------|----------|
| Package Weight | 16.5 Kg. |
| Package Height | 365 mm. |
| Package Length | 465 mm. |
| Package Width | 355 mm. |

PACKAGING CONTENT

| | |
|------------------|-----|
| User Manual | Yes |
| Warranty Card | Yes |
| Test certificate | Yes |

| | |
|-----------------------------|-----|
| Invoice copy | Yes |
| Fixing socket for RH sensor | Yes |

| | |
|-------------|-----|
| Drain Valve | Yes |
|-------------|-----|

LOGISTIC DATA

| | |
|---------------------------|---------|
| Master Outer Case | 1.5 Kg. |
| Case Height | 415 mm. |
| Case Length | 515 mm. |
| Case Width | 405 mm. |
| Gross Weight of Equipment | 18 Kg. |