



# Economic Series 6L Machine

## SPECIFICATIONS



- Light weight
- Voltage monitoring
- Easy Plug & Play
- Dual mode operation
- Liquid monitoring facility
- Advanced Water Management

## LAUNCH

Announced	2025, January 01
-----------	------------------

Status	Available Release 2025
--------	------------------------

## PERFORMANCE

Capacity	6 Litre / Hrs.
----------	----------------

Supply Code	230V AC Single Phase, 50Hz.
-------------	-----------------------------

Number of Cards	1 SMPS
-----------------	--------

Area Coverage	Up to 500 s.q feet
---------------	--------------------

Power	350 Watt.
-------	-----------

## PROCESSOR

Number of Device	1
------------------	---

Processor	Ultrasonic Nubilizer 6 Ltr. / Hrs.
-----------	------------------------------------

## DISPLAY

Voltage Indication	7 Segment 3 Digit
--------------------	-------------------

Humidity Indication	7 Segment 4 Digit White LED
---------------------	-----------------------------

Tank Water Level	Horizontal Level Gauge
------------------	------------------------

## MACHINE BODY

Housing Material	Stainless Steel
------------------	-----------------

Colour	Combination of Black / Gray / white
--------	-------------------------------------

## DESIGN

Housing	Compact Customize
---------	-------------------

## ELECTRIC INTERFACE

Wire Cord	2 Mtr.
-----------	--------

On / Off Switch	16A-250V for Operate Machine
-----------------	------------------------------

Mode Switch	4A-250V for Direct & Controlled Mode
-------------	--------------------------------------

## WATER INTERFACE

Water Input	1/4, R.O. Body Connector
-------------	--------------------------

Level Control	Specially customize float valve operation for precise leveling
---------------	--

## AIR INTERFACE

Air Intake	4" Inch AC Axial Fan
------------	----------------------

Air Output	4" Inch PVC Pipe Attachment
------------	-----------------------------

## WIDTH & DIMENSION

Package Weight	7.4 Kg.
----------------	---------

Package Height	285 mm.
----------------	---------

Package Length	410 mm.
----------------	---------

Package Width	275 mm.
---------------	---------

## PACKAGING CONTENT

User Manual	Yes
-------------	-----

Warranty Card	Yes
---------------	-----

Test certificate	Yes
------------------	-----

Invoice copy	Yes
--------------	-----

Fixing socket for RH sensor	Yes
-----------------------------	-----

Drain Valve	Yes
-------------	-----

## LOGISTIC DATA

Master Outer Case	1.5 to 2 Kg.
-------------------	--------------

Case Height	325 mm.
-------------	---------

Case Length	450 mm.
-------------	---------

Case Width	315 mm.
------------	---------

Gross Weight of Equipment	9.5 Kg.
---------------------------	---------